

Theory of the Subject – Greek Atomism, and Subject, with Mathematics

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Introduction

The process is just a
Sirohianism, it means to
live in inspiration of
political movements –
and adds just a process
of the subject as

episteme, but in fact
Greek comparative
historicism – which then
means Hegel, and a
extirpation of root and
branch towards
diremption, and
extraneation of what is
just a conceptualization
of – Greek atomism,
something like a simple
atomism of the rain of
spontaneity, and its
measure, which
organizes the process
into Marx in fact, over

Trotsky even – a simple PCF victory.

I. Greek atomism, and poems, from Spanish and French formalism – how it is Beckettian

So in fact the Greek atomism forms a structure which is a weak structure, which then merges with

Beckett and perhaps
Spanish formalisms
reflected into Beckett –
to mean that the
metonymical slide of the
subject is then in weak
infinity, like a
catastrophe in the
virtual sense of a Mai,
68, which in my own
poem is about its
inspirational infinity, of
Incontinence.

II. Psychoanalysis – topo-logy

In fact then comes topo-logy, or topology which means either near of far, which also means proximate and distant, and such mediations as well as near by.

III. Structure and outside the structure – how to then follow

mathematics – a note

Trade union is well-ordered mathematics, its torsion into a cut is in fact declination when just a unionizing of elements in belonging and exclusion being then a concrete mass politics.

The generic subset is about a torsion which is Paul Cohen who then means to be in forcing

and that is then a generic extension of a process of numbers, and sets in the sense of a general uprising, and even insurrection. This forcing then counts again the well ordered trade union, the normal declination of unionizing elements, and the mass forcing of a trade union with a outside backward force.

All of this then is
belonging and inclusion
in sets applied to the
praxio-logical.

Inclusion means to be
organized in the process
of the state, and count,
and in fact counted sets,
of state repression, and
is a power set – to the
sub-set which is in
excess of the inclusion
and belonging, as its
sub-sets, and it means
in fact there is only

belonging, which the excess means spurious repression of the people – and also in fact well-organised police – la police.

It is then in fact this excess of inclusion over belonging, that studies – $P > A$, which means also $A_p > A$ which means in fact to determine a trade union or spontaneous worker mass which then is re-

determined as in fact a generic set A.

Part II – Subject

So in fact the process is therefore about the repetition of the white paper and letter as the process of in fact being, and non-being which repeats as becoming itself, which then is finite and infinite,

becoming a subject –
this means just a
repetition, which is
ruined by the subject.

It means then to in fact
enact the split in a trade
union process which is
then set-piece and is like
a contingent arrow.

IV. Poetry – Greek tragedy

To then understand the
process of Hippias is to

understand a woman as heroic, and forming a council of a republic – this then is Greek Bible, even Paul, and Averroes – so many traversals of the process of the subject.

V. Organised Well-Objective Structure and subject in destruction

This process is then in fact about the organization of a interruption to repetition, which then is also in fact a simple In-existence, it means contingent existent, which also means in fact a list of multiples like Chinese lists, which then is also Hegel.

It means then to list the multiple, and existent with a subject and form

also the discourse
constituting of object, a
line of demarcation
drawn on Marxism-
Leninism and Trotskyism
and even Maoism, which
then is actually the
process of Hegel being
changed to political
agitation discourse –
which also means a
philosophy as process of
intellectual affinity to a
militant subject body.